UNITED STATES DISTRICT COURT 2 3 FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION 5 RICK MASDEN, Case No: C 09-5457 SBA 7 Plaintiff, ORDER CONTINUING CASE MANAGEMENT CONFERENCE 8 VS. SUE. E. RISENHOOVER, et al., Defendants. 10 11 **12** Pursuant to the request of the parties in their Joint Case Management Statement, the 13 telephonic Case Management Conference currently scheduled for January 22, 2016 is 14 CONTINUED to March 24, 2016 at 2:30 p.m. At least seven (7) calendar days prior to the 15 conference, the parties shall meet and confer and file a Joint Case Management Statement 16 in accordance with Civil Local Rule 16-9. Plaintiff's counsel shall be responsible for filing **17** the Joint Case Management Statement and setting up the conference call. At the date and 18 time indicated above, Plaintiff's counsel shall call (510) 879-3550 with all parties on the 19 line. NO PARTY SHALL OTHERWISE CONTACT CHAMBERS DIRECTLY 20 WITHOUT PRIOR AUTHORIZATION OF THE COURT. 21 IT IS SO ORDERED. undra B Armstro 22 Dated: 1/14/16 23 United States District Judge 24 25 26 27

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